

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THIRD SUNDAY OF EASTER
April 19, 2026

475 Good Christian Friends, Rejoice and Sing

- 1 Good Christian friends, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia, alleluia, alleluia!
- 2 The Lord of life is ris'n this day; Bring flow'rs of song to strew His way;
Let all the world rejoice and say: Alleluia, alleluia, alleluia!
- 3 Praise we in songs of victory, That love, that life which cannot die,
And sing with hearts uplifted high: Alleluia, alleluia, alleluia!
- 4 Your name we bless, O risen Lord, And sing today with one accord
The life laid down, the life restored: Alleluia, alleluia, alleluia!

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Psalm

- ¹I love the LORD, because he has heard
my voice and my pleas for mercy.
- ²Because he inclined his ear to me,
therefore I will call on him as long as I live.
- ³The snares of death encompassed me;

the pangs of Sheol laid hold on me; I suffered distress and anguish.

⁴Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

⁵Gracious is the LORD, and righteous;

our God is merciful.

⁶The LORD preserves the simple;

when I was brought low, he saved me.

⁷Return, O my soul, to your rest;

for the LORD has dealt bountifully with you.

⁸For you have delivered my soul from death,

my eyes from tears, my feet from stumbling;

⁹I will walk before the LORD

in the land of the living.

¹⁰I believed, even when I spoke,

“I am greatly afflicted”;

¹¹I said in my alarm,

“All mankind are liars.”

¹²What shall I render to the LORD

for all his benefits to me?

¹³I will lift up the cup of salvation

and call on the name of the LORD,

¹⁴I will pay my vows to the LORD

in the presence of all his people.

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

482 This Joyful Eastertide

- 1 This joyful Eastertide, Away with sin and sorrow! My love, the Crucified,
Has sprung to life this morrow: *Refrain*
*ref Had Christ, who once was slain, Not burst His three-day prison, Our faith had been in vain:
But now has Christ arisen, arisen, arisen; But now has Christ arisen!*
- 2 Death's flood has lost its chill, Since Jesus crossed the river; Lover of souls, from ill
My passing soul deliver: *Refrain*
- 3 My flesh in hope shall rest, And for a season slumber, Till trump from east to west
Shall wake the dead in number: *Refrain*

Salutation and Collect of the Day

- P The Lord be with you.
C **And also with you.**

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading *Acts 2:14a, 36–41*

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle *1 Peter 1:17–25*

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,

and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel *Luke 24:13–35*

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened.

¹⁵While they were talking and discussing together, Jesus himself drew near and went with them.

¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb

and found it just as the women had said, but him they did not see.”²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

476 Who Are You Who Walk in Sorrow

- 1 Who are you who walk in sorrow, Down Emmaus' barren road,
Hearts distraught and hope defeated, Bent beneath grief's crushing load?
Nameless mourners, we will join you, We who also mourn our dead;
We have stood by graves unyielding, Eaten death's bare, bitter bread.
- 2 Who is this who joins our journey, Walking with us stride by stride?
Unknown Stranger, can You fathom, Depths of grief for one who died?
Then the wonder! When we told You, How our dreams to dust have turned,
Then You opened wide the Scriptures, Till our hearts within us burned.
- 3 Who are You? Our hearts are opened, In the breaking of the bread—
Christ the victim, now the victor, Living, risen from the dead!
Great companion on our journey, Still surprise us with Your grace!
Make each day a new Emmaus; On our hearts Your image trace!
- 4 Who are we who travel with You, On our way through life to death?
Women, men, the young, the aging, Wakened by the Spirit's breath!
At the font You claim and name us, Born of water and the Word;
At the table still You feed us, Host us as our risen Lord!
- 5 “Alleluia! Alleluia!” Is the Easter hymn we sing!
Take our life, our joy, our worship, As the gift of love we bring.
You have formed us all one people, Called from ev'ry land and race.
Make the Church Your servant body, Sent to share Your healing grace!

Sermon

Nicene Creed

- C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.**

Prayer of the Church

Offering

469 Christ the Lord Is Risen Today

- 1 “Christ the Lord is ris'n today!” Saints on earth and angels say;
Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.
- 2 Love's redeeming work is done, Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
Death in vain forbids His rise; Christ has opened paradise.
- 4 Lives again our glorious King! Where, O death, is now thy sting?
Once He died our souls to save; Where thy victory, O grave?
- 5 Soar we now where Christ has led; Foll'wing our exalted Head.
Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n!
Thee we greet triumphant now: Hail, the resurrection, Thou!

Service of the Sacrament

Preface

- P The Lord be with you.
C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

C **1 O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Sit

638 Eat This Bread

*ref Eat this bread, drink this cup, Come to Him and never be hungry.
Eat this bread, drink this cup, Trust in Him and you will not thirst.*

1 This is His body given for you; this is His blood that was shed for you. *Refrain*

2 As often as you eat this bread and drink this cup, you show His death until He comes again. *Refrain*

3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. *Refrain*

4 Anyone who eats this bread will live forever. *Refrain*

5 If we believe and eat this bread, we will have eternal life. *Refrain*

(Screen) In Christ Alone

I AM the Bread of Life

I am the bread of life. He who comes to me shall not hunger; he who believes in me shall not thirst. No one can come to me, unless the Father draw him.

And I will raise him up, and I will raise him up, and I will raise him up on the last day.

The bread that I will give, is my flesh for the life of the world, and he who eats of this bread, he shall live for ever, he shall live for ever. *Refrain*

Unless you eat, of the flesh of the Son of Man, and drink of his blood, and drink of his blood, you shall not have life within you. *Refrain*

I am the resurrection, I am the life. He who believes in me even if he die, he shall live for ever. *Refrain*

Yes, Lord, I believe, that you are the Christ, the Son of God,
who has come, into the world. *Refrain*

Nunc Dimittis

**C 1 O Lord, now let Your servant, Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles, Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**2 All glory to the Father, All glory to the Son, All glory to the Spirit,
Forever Three in One; For as in the beginning, Is now, shall ever be,
God's triune name resounding, Through all eternity.**

Post-Communion Collect

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

474 Alleluia! Jesus Is Risen

1 Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, Heaven forever! Oh, what a miracle God has in sight! Refrain

ref Jesus is risen and we shall arise: Give God the glory! Alleluia!

2 Walking the way, Christ in the center, Telling the story to open our eyes;
Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise. Refrain

3 Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, Gift of the future now flowing to me. Refrain

- 4 Weeping, be gone; Sorrow, be silent: Death put asunder, and Easter is bright.
Cherubim sing: "O grave, be open!" Clothe us in wonder, adorn us in light. Refrain
- 5 City of God, Easter forever, Golden Jerusalem, Jesus the Lamb,
River of life, Saints and archangels, Sing with creation to God the I AM! Refrain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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