

TRINITY EV. LUTHERAN CHURCH OF GLENDORA  
THIRD SUNDAY IN LENT  
March 8, 2026

761 Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me, Let me hide myself in Thee;  
Let the water and the blood, From Thy riven side which flowed,  
Be of sin the double cure: Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands, Can fulfill Thy Law's demands;  
Could my zeal no respite know, Could my tears forever flow,  
All for sin could not atone; Thou must save, and Thou alone.
- 3 Nothing in my hand I bring; Simply to Thy cross I cling.  
Naked, come to Thee for dress; Helpless, look to Thee for grace;  
Foul, I to the fountain fly; Wash me, Savior, or I die.
- 4 While I draw this fleeting breath, When mine eyelids close in death,  
When I soar to worlds unknown, See Thee on Thy judgment throne,  
Rock of Ages, cleft for me, Let me hide myself in Thee.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**  
P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

Service of the Word

Introit

Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**  
How lovely is your dwelling place,  
**O LORD of hosts!**  
My soul longs, yes, faints for the courts of the LORD;  
**my heart and flesh sing for joy to the living God.**  
Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,  
**at your altars, O LORD of hosts, my King and my God.**  
Blessèd are those who dwell in your house,  
**ever singing your praise!**  
**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever. Amen.**  
Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**

Kyrie

A In peace let us pray to the Lord.



☐ Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



☐ Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



☐ Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



☐ Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



**648 Glorious Things of You Are Spoken** *sts. 1-2*

- 1 Glorious things of you are spoken, Zion, city of our God; He whose word cannot be broken Formed you for His own abode. On the Rock of Ages founded, What can shake your sure repose? With salvation's walls surrounded, You may smile at all your foes.
- 2 See, the streams of living waters, Springing from eternal love, Well supply your sons and daughters, And all fear of want remove. Who can faint while such a river, Ever will their thirst assuage? Grace, which like the Lord, the giver, Never fails from age to age.

**Salutation and Collect of the Day**

P The Lord be with you.



P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Old Testament Reading** *Exodus 17:1-7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of

it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

A This is the Word of the Lord.

C **Thanks be to God.**

**Gradual**

[O come, let us fix our eyes on] Jesus,

**the founder and perfecter of our faith,**

who for the joy that was set before him endured the cross, despising the shame,

**and is seated at the right hand of the throne of God.**

**Epistle** *Romans 5:1-8*

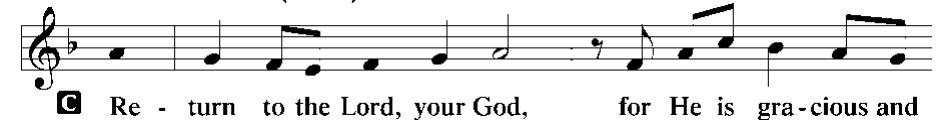
<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia and Verse (Lent)**



**Holy Gospel** *John 4:5-30, 39-42*

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory to You, O Lord.**

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

<sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true."

<sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>"Come, see a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup>They went out of the town and were coming to him. . . .

<sup>39</sup>Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

## Children's Message

## 430 My Song Is Love Unknown

- 1 My song is love unknown, My Savior's love to me, Love to the loveless shown  
That they might lovely be. Oh, who am I, That for my sake  
My Lord should take, Frail flesh and die?
- 2 He came from His blest throne, Salvation to bestow; But men made strange, and none  
The longed-for Christ would know. But, oh, my friend, My friend indeed,  
Who at my need, His life did spend!
- 3 Sometimes they strew His way, And His sweet praises sing; Resounding all the day  
Hosannas to their King. Then "Crucify! Is all their breath,  
And for His death, They thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite? He made the lame to run,  
He gave the blind their sight. Sweet injuries! Yet they at these  
Themselves displease, And 'gainst Him rise.
- 5 They rise and needs will have, My dear Lord made away; A murderer they save,  
The Prince of Life they slay. Yet cheerful He, To suff'ring goes  
That He His foes, From thence might free.
- 6 In life no house, no home, My Lord on earth might have; In death no friendly tomb  
But what a stranger gave. What may I say? Heav'n was His home  
But mine the tomb, Wherein He lay.
- 7 Here might I stay and sing, No story so divine! Never was love, dear King,  
Never was grief like Thine. This is my friend, In whose sweet praise  
I all my days, Could gladly spend!

## Sermon

## Apostles' Creed

- C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Offering

## 433 Glory Be to Jesus

- 1 Glory be to Jesus, Who in bitter pains, Poured for me the lifeblood, From His sacred veins!
- 2 Grace and life eternal, In that blood I find; Blest be His compassion, Infinitely kind!
- 3 Blest through endless ages, Be the precious stream  
Which from endless torment, Did the world redeem!

- 4 Abel's blood for vengeance, Pleaded to the skies; But the blood of Jesus,  
For our pardon cries.
- 5 Oft as earth exulting, Wafts its praise on high, Angel hosts rejoicing, Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood; Louder still and louder  
Praise the precious blood!

## Prayer of the Church

### Lord's Prayer

- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen.**

### Benediction

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.
- C Amen.**

### 763 When Peace, like a River

- 1 When peace, like a river, attendeth my way; When sorrows, like sea billows, roll;  
Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul. Refrain
- ref It is well (It is well), with my soul, (with my soul), It is well, it is well with my soul.
- 2 Though Satan should buffet, though trials should come, Let this blest assurance control,  
That Christ hath regarded my helpless estate, And hath shed His own blood for my soul.  
Refrain
- 3 He lives—oh, the bliss of this glorious thought; My sin, not in part, but the whole,  
Is nailed to His cross, and I bear it no more. Praise the Lord, praise the Lord, O my soul!  
Refrain
- 4 And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as a scroll,  
The trumpet shall sound and the Lord shall descend; Even so it is well with my soul. Refrain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2026 Concordia Publishing House.