

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
PALM SUNDAY
March 29, 2026

Palm Processional: LSB 442 All Glory, Laud, and Honor

*ref All glory, laud, and honor, To You, Redeemer, King,
To whom the lips of children, Made sweet hosannas ring.*

- 1 You are the King of Israel, And David's royal Son,
Now in the Lord's name coming, Our King and Blessèd One. *Refrain*
- 2 The company of angels, Is praising You on high,
And we with all creation, In chorus make reply. *Refrain*
- 3 The multitude of pilgrims, With palms before You went;
Our praise and prayer and anthems, Before You we present. *Refrain*
- 4 To You before Your passion, They sang their hymns of praise;
To You, now high exalted, Our melody we raise. *Refrain*
- 5 As You received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King. *Refrain*

Confession and Absolution

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



444 No Tramp of Soldiers' Marching Feet

- 1 No tramp of soldiers' marching feet, With banners and with drums,
No sound of music's martial beat: "The King of glory comes!"
To greet what pomp of kingly pride, No bells in triumph ring,
No city gates swing open wide: "Behold, behold your King!"
- 2 And yet He comes. The children cheer; With palms His path is strown.
With ev'ry step the cross draws near: The King of glory's throne.
Astride a colt He passes by, As loud hosannas ring,
Or else the very stones would cry, "Behold, behold your King!"
- 3 What fading flow'rs His road adorn; The palms, how soon laid down!
No bloom or leaf but only thorn, The King of glory's crown.
The soldiers mock, the rabble cries, The streets with tumult ring,
As Pilate to the mob replies, "Behold, behold your King!"
- 4 Now He who bore for mortals' sake, The cross and all its pains
And chose a servant's form to take, The King of glory reigns.
Hosanna to the Savior's name, Till heaven's rafters ring,
And all the ransomed host proclaim, "Behold, behold your King!"

Salutation

- P The Lord be with you.
C **And also with you.**

Collect

- P Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet
Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him
as our King and, when He comes again, may go forth to meet Him with trusting and steadfast
hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Old Testament Reading *Psalm 118:19-29*

- ¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
²⁰This is the gate of the LORD;
the righteous shall enter through it.
²¹I thank you that you have answered me

and have become my salvation.

- ²²The stone that the builders rejected
has become the cornerstone.
²³This is the LORD's doing;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
²⁶Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.
²⁷The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.
²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

- A This is the Word of the Lord.
C **Thanks be to God.**

Gradual *Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

Epistle *Philippians 2:5-11*

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the
form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing,
taking the form of a servant, being born in the likeness of men. ⁸And being found in human form,
he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore
God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at
the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every
tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A This is the Word of the Lord.
C **Thanks be to God.**

Anthem "Holy City"

sung by Jerry Schmaltz

Holy Gospel

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.



G Glo - ry to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Children's Message

441 Ride On, Ride On in Majesty

- 1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road, With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin, O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes, To see the approaching sacrifice.
- 4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne, Awaits His own anointed Son.
- 5 Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.

Sermon

Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering

436 Go to Dark Gethsemane

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4 Early hasten to the tomb, Where they laid His breathless clay;
All is solitude and gloom. Who has taken Him away?
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

Prayer of the Church

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen.

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

443 Hosanna, Loud Hosanna

- 1 Hosanna, loud hosanna, The little children sang;
Through pillared court and temple, The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.
- 2 From Olivet they followed, Mid an exultant crowd,
The victor palm branch waving, And chanting clear and loud.
The Lord of earth and heaven, Rode on in lowly state
Nor scorned that little children, Should on His bidding wait.
- 3 “Hosanna in the highest!” That ancient song we sing;
For Christ is our Redeemer, The Lord of heav’n our King.
Oh, may we ever praise Him, With heart and life and voice
And in His blissful presence, Eternally rejoice!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2026 Concordia Publishing House.