

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
FIRST SUNDAY IN LENT
February 22, 2026

656 A Mighty Fortress Is Our God

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need, That hath us now o'ertaken.
The old evil foe, Now means deadly woe;
Deep guile and great might, Are his dread arms in fight; On earth is not his equal.
- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,
And there's none other God; He holds the field forever.
- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us.
This world's prince may still, Scowl fierce as he will, He can harm us none.
He's judged; the deed is done; One little word can fell him.
- 4 The Word they still shall let remain, Nor any thanks have for it;
He's by our side upon the plain, With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife, Though these all be gone,
Our vict'ry has been won; The Kingdom ours remaineth.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Psalm *Psalm 32:1-7*

- ¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.
- ²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
- ³For when I kept silent, my bones wasted away
through my groaning all day long.
- ⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
- ⁵I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.
- ⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
- ⁷You are a hiding place for me;
you preserve me from trouble; you surround me with shouts of deliverance.

Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading *Genesis 3:1–21*

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”

²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”

¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle *Romans 5:12-19*

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (Lent)

Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

Holy Gospel *Matthew 4:1-11*

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you," and

"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me."

¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

561 The Tree of Life

- 1 The tree of life with ev'ry good. In Eden's holy orchard stood,
And of its fruit so pure and sweet, God let the man and woman eat.
Yet in this garden also grew, Another tree, of which they knew;
Its lovely limbs with fruit adorned, Against whose eating God had warned.
- 2 The stillness of that sacred grove, Was broken, as the serpent strove
With tempting voice Eve to beguile, And Adam too by sin defile.
O day of sadness when the breath, Of fear and darkness, doubt and death,
Its awful poison first displayed, Within the world so newly made.
- 3 What mercy God showed to our race, A plan of rescue by His grace:
In sending One from woman's seed, The One to fill our greatest need—
For on a tree uplifted high, His only Son for sin would die,
Would drink the cup of scorn and dread, To crush the ancient serpent's head!
- 4 Now from that tree of Jesus' shame, Flows life eternal in His name;
For all who trust and will believe, Salvation's living fruit receive.
And of this fruit so pure and sweet, The Lord invites the world to eat,
To find within this cross of wood, The tree of life with ev'ry good.

Sermon

Apostles' Creed

- C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified**

also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering

425 When I Survey the Wondrous Cross

- 1 When I survey the wondrous cross, On which the Prince of Glory died,
My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet, Sorrow and love flow mingled down!
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine Demands my soul, my life, my all!

Prayer of the Church

Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C **Amen.**

727 On Eagles' Wings

- 1 You who dwell in the shelter of the Lord, Who abide in His shadow for life,
Say to the Lord: "My refuge, My rock in whom I trust!" *Refrain*

*ref And He will raise you up on eagles' wings, Bear you on the breath of dawn,
Make you to shine like the sun, And hold you in the palm of His hand.*

- 2 The snare of the fowler will never capture you, And famine will bring you no fear;
Under His wings your refuge, His faithfulness your shield. *Refrain*
- 3 You need not fear the terror of the night, Nor the arrow that flies by day;
Though thousands fall about you, Near you it shall not come. *Refrain*
- 4 For to His angels He's given a command, To guard you in all of your ways;
Upon their hands they will bear you up, Lest you dash your foot against a stone. *Refrain*

Acknowledgments

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